(128)

## **Declaration of Assets and Liabilities**

Year. 2.023 ..... 2024

1. Poriya Ranjan Kuman, son/daughter/wife of Shallendru Poraxad Siny Laged 3.7 years, belonging to Bihan Vidhan Sabha

service and presently working as office Attendent (Bihen Villan Schh.)

give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants\*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

2148

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Cash	5000x	Meenu Sur	" Divyony;	Kittu	
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	1,21000/ In.S.BI Bihonvide Mendel (Pelme)	Brondy	NIL	NJL	
(ill)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	
(lv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC- 28;882 Penyean	HIL	LIC- 1561 PinMonth	HIL	
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	
(vi)	Jewellery (give details of weight and value)	6101d= 2094am	Goold = 75gnam Silver = 60gnm	MIL	NIL	•
(vii)	Other assets, such as values of claims / interests	NIL	NIL	MIL	MIL	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

9/02/2024

**Details of Immovable assets** 

[Note: Properties in joint ownership indicating the extent of joint ownership will eve to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	HIZ	HILL	MIL	NIL	
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	HIL	
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	入ノエレ	NIL	
(Iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	אש	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	

(2) 1 give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)? > 02006	Amount outstanding as
(a)	(i) Loans from Banks	Porschelloan - 3,702ad	3,19 Lack
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

Pring of y in 9/02/2024

	(d) dues to departments dealing with telephones	WIL	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	
	(f) Other dues, If any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BHJPR8513D	www.
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed,]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

## C. <u>Personal Detail</u>

GPF/CPF/PRAN No.	15	110/05365690
Gender	:-	M (M/F)
Date of Birth		14021990 (DD/MM/YYYY)
Class/Group	34	(A/B/C)
Cadre -	SF.	(Full Name e.g. B'A.SBihar Administrative Service, B.S.SBihar Secretariat Service etc.)
Home District	1-	Uttam Negar Dellis
I hereby d knowledge and be		that the above details are true to the best of my
		Signature Signature
0.		Name of Employee: Parixon Rangen Kharer
Place: Patha.	***	Designation: OfBice - Attendent
Date: 9/02/202	4	Department: DiBihan Vidhan Sabha Pana

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Powy Row H